

# Marine Corps League

CPL. J.R. Spears Detachment  
Pensacola, Florida

## 23rd Annual Vehicle & Cycle Show

### VENDOR AGREEMENT

Agreement and appropriate fee **MUST** be mailed to:

CPL. J.R. Spears Det. #066 Marine Corps League

P.O. Box 3491

Milton, FL. 32572

**Where: Five Flags Speedway, Pine Forest Road, Pensacola, FL**

**When: April 26, 2025**

**Start Time: 8:00 a.m.**

Vendor Business: \_\_\_\_\_

Contact Name/Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact EMAIL: \_\_\_\_\_

Contact Signature: \_\_\_\_\_

Date: \_\_\_\_\_

#### Payment

Non-Refundable Fee: \$25.00    Donation Item \_\_\_\_\_ Value Amount: \_\_\_\_\_

Amount Paid: \_\_\_\_\_    Check / Cash (please circle one)

Please indicate if you need access to electrical outlet for demonstration purposes here: \_\_\_\_\_

Vendor fee for this event is **\$25.00 plus a donation item (\$20.00 value)**. The donation item will be put into a raffle that will be announced throughout the show. Please make sure your contact information is attached to the item as we will be announcing the person and business that donated the item. You may also register on our website

<https://www.marinecorpsleaguepensacola.org/Auto-Show>

Bring a copy of this agreement for admittance to vendor area on the date of the event. Please remember that you will be in an open area and exposed to the weather conditions for that day. Tents, tables and chairs are acceptable to bring, but you must provide your own. There will be food and drinks there for purchase in the event you do not bring your own. The CPL. J.R. Spears Detachment is not liable for any damage or theft of your property or merchandise. Also, not liable for injury to you or your patrons. You must provide your own vendor's insurance or liability protection policy. Thank you for joining us and for contributing to a great cause.

For any questions or concerns please email **Rob Fernandez @ w5.usmc@gmail.com**